



# Virginia Horse Shows Association, Inc.

TO: 2021 VHSA YEAR-END HIGH SCORE CHAMPIONS AND RESERVE CHAMPIONS  
RE: YEARBOOK "GALLERY OF CHAMPIONS" PHOTO PAGE

**\*\*Please return this form with your photo & photographer's written permission to use the photo by January 10, 2022.**

**MUST BE A 2021 PHOTOGRAPH!**

**CONGRATULATIONS** on earning a VHSA Year-End High Score Award for the 2021 show season. Your achievement deserves recognition for the high level of skill that goes into becoming a Champion in such a demanding sport and against the competition you faced in the fine shows that were a part of the VHSA circuit this year.

The **2022 VHSA YEARBOOK WILL BE AVAILABLE ONLINE ONLY AND WILL INCLUDE A LISTING OF THE NAMES OF ALL HIGH SCORE WINNERS.** To mark the achievements of the VHSA Year-End Champions and Reserve Champions in each division in a manner that will be the *centerpiece* of the **2022 VHSA YEARBOOK**, photo space will be offered at no charge. As a *top division winner*, we hope you will not let this opportunity pass by to have a photo of your Champion included. Please complete the form below and return this letter along with your photo (actual photo or on USB Drive or CD) to the address below. If your Champion is also the Grand Champion of your respective Division, then list that as well and we will include both your Division Champion as well as your Grand Champion with the one photo.

**PLEASE TYPE OR PRINT ALL INFORMATION**

**HORSE:** \_\_\_\_\_ **TRAINER/HANDLER:** \_\_\_\_\_  
**OWNER:** \_\_\_\_\_ **PHOTOGRAPHER:** \_\_\_\_\_  
**RIDER:** \_\_\_\_\_ (All professional photos must have the Photographer's Release included)

**Return Photograph to - Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**VHSA CHAMPIONSHIP and/or RESERVE CHAMPION (please circle which one):**

**VHSA Regular Program:** \_\_\_\_\_

**VHSA Associate Program:** \_\_\_\_\_

**Other Association Year-end Championships and Reserve Champions Only:** (Use back of this form if necessary)

**Please check the following:**

[ ] **Include Photographers Written Permission with photo (can be e-mailed separately to the VHSA Office)**

[ ] **Photo - submit a 2021 photograph**

(No larger than 8 x 10 with ALL information printed on the back (horse/owner/rider/division))

**PHOTO & PHOTOGRAPHER'S WRITTEN PERMISSION MUST BE RECEIVED  
IN THE VHSA OFFICE BY JANUARY 10, 2022**